| OHIO DEPARTMENT TRAFFIC CRAS   | LOCAL REPORT NUMBER*                      |                                 |  |  |   |                            |   |  |  |  |  |
|--|---|---------------------------------|--|--|---|----------------------------|---|--|--|--|--|
| PHOTOS TAKEN OH-2 K OH-5   | 2024                                      | $\cdot$ 0 0 0                   | 00802  |  |   |                            |   |  |  |  |  |
| SECONDARY CRASH PRIVATE PROPE  | 0   | NCIC* 4 5 0 7                   | HIT/SKIP<br>1 - SOLVED   | NUMBER OF UNIT                               | 0 2 98-ANIMAL   |                            |   |  |  |  |  |
| COUNTY* LOCALITY* LOCATION   | CRASH DATE / TIME* CRASH SEVERITY         |                                 |  |  |   |                            |   |  |  |  |  |
| 4 5 1 2 VILLAGE HEA  | 2106                                      | 1 - FATAL<br>2 - SERIOUS INJURY |  |  |   |                            |   |  |  |  |  |
| 7 1/05   | LOCATION ROAD N                           | AME                             |  | ROAD TYPE                                    | LATITUDE DE   | CIMAL DEGREES              | SUSPECTED   |  |  |  |  |
| ROUTE TYPE ROUTE NUMBER PREFIX 1 - NOW 2 - SOU 3 - EAS 4 - WES                                 | HERRON                                    |                                 |  | R D  | 40,038  | 5 6 3                      | 3 - MINOR INJURY<br>SUSPECTED                               |  |  |  |  |
|  | RTH REFERENCE ROAD                        | NAME (ROAD, MILEPOS             | T, HOUSE #)  | ROAD TYPE                                    | LONGITUDE D   | ECIMAL DEGREES             | 4 - INJURY POSSIBLE   |  |  |  |  |
| ROUTE TYPE ROUTE NUMBER PREFIX 1 - NOR 2 - SOU  S R 3 - EACH  4 - WES                          | HERRON                                    |                                 |  | R D  | -82,428   | 9 9 0                      | 5 - PROPERTY DAMAGE<br>ONLY                                 |  |  |  |  |
| REFERENCE POINT DIRECTION  | ROUTE TYPE                                |                                 | ROAD TYPE  |  |   | INTERSECTION I             | RELATED   |  |  |  |  |
| 1 - INTERSECTION 1 - NORTH 2 - MILE POST 1 2 - SOUTH   | IR - INTERSTATE ROUT US - FEDERAL US ROUT | no nomine                       | HW - HIGHWAY<br>LA - LANE  | RD - ROAD<br>SQ - SQUARE                     | WITHIN INTE   | RSECTION OR ON             | APPROACH  |  |  |  |  |
| 3 - HOUSE # 3 - EAST 4 - WEST  | SR - STATE ROUTE                          | BL - BOULEVA                    |  | ST - STREET                                  | WITHIN INTE   | RCHANGE AREA               | NUMBER OF APPROACHES  |  |  |  |  |
| DISTANCE DISTANCE FROM REFERENCE UNIT OF MEASURE   | CR - NUMBERED COUNT                       | CT - COURT                      | OV - OVAL<br>PK - PARKWAY  | TE - TERRACE<br>TL - TRAIL                   |   | ROADWA                     | NY .  |  |  |  |  |
| 1 - MILES 2 - FEET ROUTE DR - DRIVE PI - PIKE WA - WAY HE - HEIGHTS PL - PLACE ROADWAY DIVIDED |   |                                 |  |  |   |                            |   |  |  |  |  |
| LOCATION OF FIRST HARMFUL I  |   |                                 | ASH COLLISION/IMP  | ACT  | DIRECTION OF TRAVE  | L                          | MEDIAN TYPE   |  |  |  |  |
| 1 - ON ROADWAY 9 - CROSS  1 - ON SHOULDER 10 - DRIVE   | OVER<br>WAY/ALLEY ACCESS                  | BETWEEN                         | V 4 - REAR-TO-REAR<br>5 - BACKING  |  | 1 - NORTH   |                            | VIDED FLUSH MEDIAN<br><4 FEET )                             |  |  |  |  |
| └───── 3 - IN MEDIAN 11 - RAILW  | VAY GRADE CROSSING LED USE PATHS OR       | TWO MOTOR VEHICLES IN TRANSPORT | 6 - ANGLE<br>7 - SIDESWIPE, SAN  | AE DIDECTION                                 | 3 - EAST  |                            | VIDED FLUSH MEDIAN<br>≥4 FEET )                             |  |  |  |  |
| 5 - ON GORE TRAIL  | S   | 2 - REAR-END                    | 8-SIDESWIPE, OPF   | OSITE DIRECTION                              | 4 - WEST  | I                          | VIDED, DEPRESSED MEDIAN                                     |  |  |  |  |
| 6-OUTSIDE TRAFFIC WAY 13-BIKE<br>7-ON RAMP 14-TOLL   |   | 3 - HEAD-ON                     | 9-OTHER/UNKNO  | WN   |   | (Δ                         | (VIDED, RAISED MEDIAN<br>(NY TYPE)                          |  |  |  |  |
| 8-OFF RAMP 99-OTHE   | R/UNKNOWN                                 |                                 |  |  |   | 9 - 01                     | THER/UNKNOWN  |  |  |  |  |
| WORK ZONE RELATED  | WORK ZONE TYPE<br>1 - LANE CLOSURE        | LOCA                            | TION OF CRASH IN W<br>1 - BEFORE THE 1ST   |  | CONTOUR   | CONDITIO                   | NS SURFACE  |  |  |  |  |
| WORKERS PRESENT  | 2 - LANE SHIFT/CROSS                      | OVER                            | WARNING SIGN   |  |   |                            |   |  |  |  |  |
| LAW ENFORCEMENT PRESENT  | 3 - WORK ON SHOULDE<br>OR MEDIAN          | R                               | 2 - ADVANCE WARNI<br>3 - TRANSITION ARE  |  | 1 - STRAIGHT LEVEL  |                            |   |  |  |  |  |
| ACTIVE SCHOOL ZONE   | 4 - INTERMITTENT OR I<br>5 - OTHER        | MOVING WORK                     | 4 - ACTIVITY AREA<br>5 - TERMINATION AF  | REA  | 3 - CURVE LEVEL 3 - SNOW BITUMI<br>ASPHA                  |                            |   |  |  |  |  |
| LIGHT CONDITION  |   | WEATHER                         |  |  | 4 - CURVE GRADE   | 4 - ICE                    | 3 - BRICK/BLOCK   |  |  |  |  |
| 1 - DAYLIGHT   | 1 - CLE                                   |                                 | l  |  | 9 - OTHER/UNKNOWN 5 - SAND, MUD, DIRT, OIL, GRAVEL, STONE |                            |   |  |  |  |  |
| 2 - DAWN/DUSK 3 - DARK – LIGHTED ROADWAY   | 04 2 - CLOU                               | JDY 7-SEVE<br>SMOG,SMOKE 8-BLOV | RE CROSSWINDS  | T SNOW                                       |   | 6 - WATER (STAN<br>MOVING) | NDING, 5 - DIRT   |  |  |  |  |
| 4 - DARK – ROADWAY NOT LIGHTED   | 4 - RAIN                                  | N 9-FREE                        | ZING RAIN OR FREEZ   |  |   | 7 - SLUSH                  | 9 - OTHER/UNKNOWN   |  |  |  |  |
| 5 - DARK — UNKNOWN ROADWAY LIGH<br>9 - OTHER / UNKNOWN   | IING 5-SLEI                               | ET, HAIL 99 - OTH               | ER/UNKNOWN   |  |   | 9 - OTHER/UNKN             | OWN   |  |  |  |  |
| NARRATIVE  |   |                                 | F 11 1 1 1   |  |   |                            | Indicate the north  |  |  |  |  |
| Unit 1 was stopped on SR   | 79 stopped in                             | the left turn                   |  |  |   |                            | direction with an "N" on the                                |  |  |  |  |
| lane for Hopewell Dr facin   | •   |                                 |  |  | ScenePD ™ - Evaluation Edition                            |                            | compass diagram.  |  |  |  |  |
| traveling south on SR 79 a   |   |                                 | Ev   | Evaluation                                   | Evaluation Edition in Edition                             | ///                        | ~   |  |  |  |  |
| lane. The light had just tu  | _   |                                 | Evaluation Edition   |  | Evaluation  | Evaluation Edition         | Station Edition   |  |  |  |  |
| just about to begin movin  | g wnen unit 2                             | struck unit 1                   | The state of the s | Evaluation                                   | Evaluation Edition  |                            | /   |  |  |  |  |
|  |   |                                 | L  | Ŷ<br>N<br>I                                  | Evaluation Edition  | Eduation Edition           | aluation Edition  |  |  |  |  |
|  |   |                                 | Evaluation Edition   | Evaluation<br>Bustion Edition<br>Parkview Dr | n Edition   |                            | aluation Edition  |  |  |  |  |
|  |   |                                 |  | Ĵ Evaluatio                                  | Evaluation Edition  | Evaluation Edition         |   |  |  |  |  |
|  |   |                                 | Evaluation Edition   | Evaluation Evaluation                        | er Edition  | Thopowell On               | aluation Edition  |  |  |  |  |
|  |   |                                 | SF   | : 79 / Evalytic                              | Evaluation Edition  | Evaluation Edition         |   |  |  |  |  |
| Evaluation Edition  Evaluation Edition  Evaluation Edition                                     |   |                                 |  |  |   |                            |   |  |  |  |  |
|  |   |                                 | <u></u>  | Evalvation                                   | Evaluation Edition  Evaluation Edition                    | Edition                    | -   |  |  |  |  |
|  |   |                                 | Evaluation Edition   |  | Trancite (877) 908-4777                                   | <u> </u>                   |   |  |  |  |  |
| CRASH REPORTED DATE / TIME   | DISPATCH DATE / TI                        |                                 | ARRIVAL DATE / TIMI  |  | SCENE CLEARED   |                            | REPORT TAKEN BY POLICE AGENCY                               |  |  |  |  |
| 01252024 2106 01   |   |                                 |  |  | 1252024   | 1,0005                     | MOTORIST  |  |  |  |  |
|  | TOTAL OFFICER'S I                         | NAME*                           |  | HECKED BY OFFI                               | CER'S NAME*   |                            | SUPPLEMENT  |  |  |  |  |
|  |   | OFFICER'S BADGE NUMI            | BER*   | Снескер                                      | BY OFFICER'S BADGE  |                            | (CORRECTION OR ADDITION TO AN EXISTING REPORT SENT TO ODPS) |  |  |  |  |
|  | 200                                       | 7                               | 3 5  | 0 7  | - 1   | 4 7                        |   |  |  |  |  |

| OHIO DEPARTMENT OF PUBLIC SAFETY MOTORIST / NON-MOTORIST  MOTORIST / NON-MOTORIST |   |   |                           |                                  |  |  | 2 0                            | 2 4   | LOCAL RE  |                                 |   | 8 0                                      | 2                              |                           |                |
|---|---|---|---------------------------|----------------------------------|--|--|--------------------------------|---|---|---------------------------------|---|--|--------------------------------|---------------------------|----------------|
| UNIT #  | NAME: LAST, FIRST, MIDDLE   |   |                           |                                  |  |  |                                |   | DATE OF BIRTH AGE GENDER                                      |                                 |   |  |                                |                           |                |
| 0 1   | LARGE, ERIC MICHAEL STREET, CITY, STATE, ZIP                      |   |                           |                                  |  |  |                                |   | 1 1 / 1 1 / 1 9 7 5 4 8 M  CONTACT PHONE - INCLUDE AREA CODE  |                                 |   |  |                                |                           |                |
|   | NNVILLE RD NEWARK, OH 43056                                       |   |                           |                                  |  |  |                                |   | CONTAC  | CIPHO                           | NE - INCLUDE AREA                       | CODE                                     |                                |                           |                |
| INJURIES 4  | INJURED TAKEN TO: INJURED TAKEN TO:                               |   |                           |                                  |  | : MEDICAL FACILITY                         | (NAME, CITY)                   | USED DOT-COMPLIANT  |   |                                 |   | ON AIR BA                                |                                | EJECTION<br><b>1</b>      | TRAPPED 1      |
| OL STATE  |   | TOENSE NIIMBED  |                           | OFFEN                            | SE CHAE  | DČEN                                       | LOCAL                          | OFFENSE DESC  |   |                                 | U 1                                     | _  | TION NU                        |                           |                |
|   | OPERATOR LICENSE NUMBER   |   |                           | OTT EM                           | FENSE CHARGED LOCAL OFFENSE DESC   |  |                                |   |   |                                 |   |  |                                |                           |                |
| ≥ OL CLASS  | ENDORSEMENT SELECT UP TO 3 DRIV DIST BY                           |   | VER<br>TRACTED            |                                  | DHOL / DRUG SUSPE  |  | CONDITION                      | STATUS  | TYPE  | L TEST<br>VALUE                 | STATUS                                  |  | RESULT                         | SELECT UP TO 4            |                |
|   |   |   | _                         | 1                                | 0  | THER DRUG                                  |                                | 1   | 1   | 1                               | • 💷                                     | . 1                                      | 1                              |                           | لـــالـــالـــ |
| UNIT#   | NAME: LAST, FIRST, MIDDLE   |   |                           |                                  |  |  |                                |   |   | ATE OF BIRTH                    |   |  | AGE                            | GENDER                    |                |
| 0 2   | GROSS, E  | RIK JOSEPH  |                           |                                  |  |  |                                |   | 1 1   | <sub>_</sub> / <sub>_</sub> 2   | 4 / 1                                   | 9 8                                      | 0 4                            | 3                         | M              |
| <b>2</b>  | STREET, CITY, ST  |   |                           |                                  |  |  |                                |   | CONTACT PHONE - INCLUDE AREA CODE                             |                                 |   |  | _                              |                           |                |
| <u>-</u>  |   | T AVE NEWARK, OH  | 43055                     |                                  |  |  |                                |   |   |                                 |   |  | <u> </u>                       |                           |                |
| INJURIES  5   | TAKEN<br>BY   | EMS AGENCY (NAME)   |                           | INJURED                          |  |  |                                | SAFETY EQUIPMENT USED 0 4   | DOT-COMPLIANT SEATING POSITIO                                 |                                 |   | IN AIR BAG USAGE EJECTION TRAPPED  1 1 1 |                                |                           |                |
| OL STATE  | OPERATOR L  | ICENSE NUMBER   |                           | OFFEN:                           | OFFENSE CHARGED LOCAL  |  |                                | OFFENSE DESC  | OFFENSE DESCRIPTION   |                                 |   | CITATION NUMBER                          |                                |                           |                |
|   |   |   |                           | 4511.                            | 4511.19 CODE   |  |                                | DUI   | DUI   |                                 |   | 4507135125243                            |                                |                           |                |
| OL CLASS  | ENDORSEMENT<br>SELECT UP TO 2                                     | RESTRICTION SELECT  | DIS                       | VER<br>Tracted                   |  | DHOL / DRUG SUSPE<br>LCOHOL   MAF          | E <b>CTED</b><br>RIJUANA       | CONDITION   | STATUS  | TYPE                            | L TEST<br>VALUE                         | STATUS                                   |                                | TEST(S<br>RESULT          | SELECT UP TO 4 |
|   |   |   | BY                        | 1                                | =  | THER DRUG                                  | TIJUANA                        | 6   | 2   | 1                               | -1 1 1 1                                | 1  | 1                              |                           | 11 11 1        |
| UNIT#   | NAME: LAST, F   | FIRST, MIDDLE   |                           |                                  | _  |  |                                |   |   | D                               | ATE OF BIRTH                            |  |                                | AGE                       | GENDER         |
|   |   |   |                           |                                  |  |  |                                |   |   |                                 |   |  |                                |                           |                |
| ADDRESS:  | STREET, CITY, ST  | ATE, ZIP  |                           |                                  |  | CONTACT PHONE - INCLUDE AREA CODE          |                                |   |   |                                 |   |  |                                |                           |                |
| ADDRESS:  |   |   |                           |                                  |  |  |                                |   |   |                                 | 1 1                                     |  |                                |                           |                |
| INJURIES  | NJURIES INJURED EMS AGENCY (NAME) INJURED TAKEN INJURED TAKEN TO: |   |                           |                                  |  | : MEDICAL FACILITY                         | (NAME, CITY)                   | SAFETY EQUIPMENT<br>USED  |   | T-COMPLIANT SEATING POSITION A  |   | ON AIR BA                                | AIR BAG USAGE EJECTION TRAPPED |                           | TRAPPED        |
| OL STATE  | OPERATOR L  | ICENSE NUMBER   |                           | OFFEN:                           | OFFENSE CHARGED LOCAL CODE   |  |                                | OFFENSE DESC  | RIPTION   |                                 | CITA                                    | CITATION NUMBER                          |                                |                           |                |
| OTORI<br> -<br> -   |   |   |                           |                                  |  |  |                                |   |   |                                 |   |  |                                |                           |                |
| OL CLASS  | OL CLASS ENDORSEMENT RESTRICTION SELECT UP TO 2                   |   | DISTRACTED                |                                  |  | COHOL / DRUG SUSPECTED ALCOHOL MARIJUANA   |                                | CONDITION   | STATUS TYPE VALUE S   |                                 | STATUS                                  | STATUS TYPE RES                          |                                | (S)<br>JLT SELECT UP TO 4 |                |
|   |   |   | BY                        |                                  | =  | THER DRUG                                  | TIJUANA                        | ļ. ,  |   |                                 | -1 1 1 1                                |  |                                |                           |                |
| INJU  | RIES  | SEATING POSITION  | 1                         | AIR BAG                          |  | OL CLASS                                   | S                              | OL RESTRIC  | TION(S)   |                                 | IVER DISTRAC                            | TION                                     | TE                             | ST STA                    |                |
| 1 - FATAL   | SERIOUS INJURY  | 1 - FRONT – LEFT SIDE<br>(MOTORCYCLE DRIVER)  | 1 - NOT DEF<br>2 - DEPLOY |                                  |  | 1 - CLASS A<br>2 - CLASS B                 |                                | 1 - ALCOHOL INTER   |   |                                 | OT DISTRACTED MANUALLY OPERATI          | NC AN                                    | 1 - NONE                       |                           |                |
| 3 - SUSPECTED   |   | 2 - FRONT - MIDDLE  | 3 - DEPLOY                |                                  |  | 3 - CLASS C                                |                                | 2 - CDL INTRASTAT<br>3 - CORRECTIVE LE  |   | I                               | ELECTRONIC COMMU<br>DEVICE (TEXTING, T) | NICATION                                 | 3-TEST GIVEN, CONTAMINATED     |                           |                |
| 4 - POSSIBLE IN   |   | 3 - FRONT - RIGHT SIDE 4 - DEPLOYED BOTH FRONT / SIDE 4 - SECOND - LEFT SIDE 5 - NOT APPLICABLE |                           |                                  | 4 - REGULAR CLASS<br>(OHIO = D)  |  | 4 - FARM WAIVER                | DIALING)  |   |                                 |   | 4 - TEST GIVEN RESULTS KNOWN             |                                |                           |                |
| 5 - NO APPAREN  | IINJURY   | (MOTORCYCLE PASSENGER) 9- DEPLOYMENT UNKNOWN 5-   |                           |                                  |  | 5 - M/C MOPED ONLY                         |                                | 5 - EXCEPT CLASS A<br>6 - EXCEPT CLASS A  |   |                                 | ALKING ON HANDS-I<br>COMMUNICATION DE   |  | (EE                            |                           |                |
|   | 1 - NOTTRANSPORTED 6 - SECOND - RIGHT SIDE                        |   |                           |                                  |  | 6 - NO VALID OL                            |                                | & CLASS B BUS  4 - TALKING ON HAND-HELD  7 - EXCEPT TRACTOR-TRAILER  COMMUNICATION DEVICE |   |                                 |   | ALCOHOL TEST TYPE                        |                                |                           |                |
| /TREATED AT   |   | 7 - THIRD – LEFT SIDE<br>(MOTORCYCLE SIDE CAR)  | Marin Commission          | JECTION                          |  | OL ENDORSE                                 | MENT                           | 8 - INTERMEDIATE  |   | 5 - (                           | THER ACTIVITY WIT                       | 'H AN                                    | 1 - NONE                       |                           | TTYPE          |
| 2 - EMS<br>3 - POLICE   |   | 0 TUIDD MIDDLE  |                           |                                  | H - HAZMAT<br>M - MOTORCYCLE   |  | RESTRICTIONS 9 - LEARNER'S PER | ELECTRONIC DEVICE MIT 6-PASSENGER   |   |                                 | 2 - BL00D                               |  |                                |                           |                |
| 9 - OTHER / UNKNOWN   |   | N 9-THIRD-RIGHT SIDE 3-TOTALLY EJECTED P-PASS   |                           |                                  | P - PASSENGER  | RESTRICTIONS  10 - LIMITED TO DAYLIGHT ON  |                                |   | 7 - OTHER DISTRACTION INSIDE THE VEHICLE                      |                                 |   | 3 - URINE<br>4 - BREATH                  |                                |                           |                |
| SAFETY EQUIPMENT  |   |   |                           |                                  |  |  | 11 - LIMITED TO DAY            | APLOYMENT 8 - OTHER DISTRACTION OUTSIDE 5 - OTHER   |   |                                 |   |  |                                |                           |                |
| 1 - NONE USED   | ENCLUSED CARGO AREA   |   |                           | TRAPPED R-THREE-WHEEL MOTORCYCLE |  |  | 12 - LIMITED - OTHER           |   |   | THE VEHICLE 9 - OTHER / UNKNOWN |   | DRUG TEST TYPE                           |                                |                           |                |
| 2 - SHOULDER BELT ONLY USED 3 - LAP BELT ONLY USED                                |   | (NON-TRAILING UNIT, BUS, 1 - NOT TRAPPED PICK-UP WITH CAP) 2 - EXTRICATED BY                    |                           |                                  | S - SCHOOL BUS  13 - MECHANICAL D (SPECIAL BRAK T - DOUBLE & TRIPLE TRAILERS CONTROLS OR O |  |                                | ES, HAND  |   |                                 | 1 - NONE                                |  |                                |                           |                |
| 4 - SHOULDER & LAP BELT USED  |   | 2 - PASSENGER IN UNENCLOSED MECHANICAL MEANS CARGO AREA 3 - FREED BY                            |                           |                                  | GOTTITOES  |  |                                |   |   | PPARENTLY NORMAL                |   | 2 - BLOOD<br>3 - URINE                   |                                |                           |                |
| 5 - CHILD RESTF<br>FORWARD FA   | CING  | M - 13 - TRAILING UNIT NON-MECHANICAL MEANS   |                           |                                  | 14 - MILITARY VEHI<br>15 - MOTOR VEHICLI   |  |                                | E THI GIGHE IMPRIMENT   |   |                                 |   | 1-VIIIER                                 |                                |                           |                |
| 6 - CHILD RESTRAINT SYSTEM –<br>REAR FACING                                       |   | /STEM _ 14 - RIDING ON VEHICLE EXTERIOR<br>(NON-TRAILING UNIT)                                  |                           |                                  |  | AIR BRAKES                                 |                                |   | ANGRY, DISTURBED)   |                                 | KESSED,                                 | DRUG TEST RESULT(S)                      |                                |                           |                |
| 7 - BOOSTER SE  | AT  | 15 - NON-MOTORIST   |                           |                                  |  | 16 - OUTSIDE MIRROR<br>17 - PROSTHETIC AID |                                |   | 5 - FELL ASLEEP, FAINTED,                                     |                                 | .D,                                     | 1 - AMPHETAMINES<br>2 - BARBITURATES     |                                |                           |                |
| 8 - HELMET USE<br>9 - PROTECTIVE  |   | 99 - OTHER / UNKNOWN  |                           |                                  |  |  |                                | 18 - OTHER FATIGUED, ETC.   |   |                                 |   | 3 - BENZODIAZEPINES                      |                                |                           |                |
| (ELBOW, KNEES, ETC.)  10 - REFLECTIVE CLOTHING                                    |   |   |                           |                                  |  |  |                                |   | 6- UNDER THE INFLUENCE<br>OF MEDICATIONS / DRUGS<br>/ ALCOHOL |                                 |   | 4 - CANNABINOIDS<br>5 - COCAINE          |                                |                           |                |
| 11 - LIGHTING - F   | PEDESTRIAN  |   |                           |                                  |  |  |                                |   |   |                                 | THER / UNKNOWN                          |  |                                | ES / OPIOID               | S              |
|   | SICYCLE ONLY<br>HER / UNKNOWN                                     |   |                           |                                  |  |  |                                |   |   |                                 |   | 7 - OTHER<br>8 - NEGATIVE RESULTS        |                                |                           |                |
|   | / BICYCLE ONLY<br>9 - OTHER / UNKNOWN                             |   |                           |                                  |  |  |                                |   |   |                                 |   |  |                                |                           | .TS            |

| Ū        | OHIO DEPARTMENT OCCUPANT / WITNESS ADDENDUM  MARTY - REDUCEL- PROTECTIONS  OHIO DEPARTMENT  OF PUBLIC SAFETY  OF PUBLIC |  |                               |                                   |  |   |                               | 2024                              | - 0 0  | ORT NUMBER    | 8 0      | 2       |  |  |  |
|----------|---|--|-------------------------------|-----------------------------------|--|---|-------------------------------|-----------------------------------|--|---------------|----------|---------|--|--|--|
|          | UNIT # NAME: LAST, FIRST, MIDDLE  |  |                               |                                   |  |   |                               |                                   | DATE OF BIRTH AGE GENDER                               |               |          |         |  |  |  |
|          | _01   |  | MONA MARIE                    |                                   | 0 5 / 2 5 / 1 9 7 6 4 7 F  |   |                               |                                   |  |               |          |         |  |  |  |
| OCCUPANT |   | : STREET, CITY,<br>INNVILLE  | STATE, ZIP<br>E RD NEWARK, OI | CONTACT PHONE - INCLUDE AREA CODE |  |   |                               |                                   |  |               |          |         |  |  |  |
| 9        | INJURIES  | INJURED  | EMS AGENCY (NAME)             | DOT Course                        | SEATING POSITION   | AIR BAG USAGE                                 | EJECTION                      | TRAPPED                           |  |               |          |         |  |  |  |
|          | 4   | TAKEN BY 1   |                               | MC HELMET                         | 0 3  | 1   | 1                             | _1                                |  |               |          |         |  |  |  |
|          | UNIT #  | NAME: LAS  | T, FIRST, MIDDLE              | DAT                               | E OF BIRTH   |   | AGE                           | GENDER                            |  |               |          |         |  |  |  |
|          | <b>01</b>   | FAYE, S  | AGE ZETTA                     |                                   |  |   | 0 8 / 2 8 / 2 0 0 1 2 2 F     |                                   |  |               |          |         |  |  |  |
| OCCUPANT | ADDRESS:  | STREET, CITY,  | STATE, ZIP                    |                                   |  |   |                               | CONTACT PHONE - INCLUDE AREA CODE |  |               |          |         |  |  |  |
| 200      |   |  | RD NEWARK, OI                 | H 43056                           |  | T   |                               | SEATING POSITION                  | AIR BAG USAGE  | Lauranyay     |          |         |  |  |  |
|          | , 4   | JURIES INJURED EMS AGENCY (NAME)  INJURED TAKEN  BY 1   INJURED TAKEN TO: MEDICAL FACILITY |                               |                                   |  |   | SAFETY EQUIPMENT USED         | DOT-COMPLIANT MC HELMET           | EJECTION 1   | TRAPPED       |          |         |  |  |  |
| 8        | UNIT #  |  | T, FIRST, MIDDLE              |                                   | DATE OF BIRTH AGE GEN  |   |                               |                                   |  |               |          |         |  |  |  |
|          | 01  | LARGE,   | JOSHUA NATHAN                 | NIEL                              |  |   |                               | 1 0 / 2 9 / 2 0 0 2 2 1 M         |  |               |          |         |  |  |  |
| PANT     | ADDRESS:  | STREET, CITY,  | STATE, ZIP                    |                                   |  |   |                               | CONTACT PHONE - INCLUDE AREA CODE |  |               |          |         |  |  |  |
| OCCUPANT | 4415 LI   | INNVILLE   | RD NEWARK, O                  | H 43056                           |  |   |                               |                                   |  |               |          |         |  |  |  |
| ٥        |   | NJURIES INJURED EMS AGENCY (NAME) TAKEN  |                               |                                   | INJURED TAKEN TO: MEDICAL FACILI   | SAFETY EQUIPMENT<br>USED                      | DOT-COMPLIANT MC HELMET       | SEATING POSITION AIR BAG USA      |  |               |          |         |  |  |  |
|          | 3   |  |                               |                                   |  |   |                               | 0 4                               | 0 4  | 1             | 1        | _1      |  |  |  |
|          | UNIT #  | NAME: LAS  | T, FIRST, MIDDLE              |                                   |  |   |                               | DAT                               | E OF BIRTH   |               | AGE      | GENDER  |  |  |  |
| FN       | ADDRESS:  | STREET, CITY,  | STATE, ZIP                    |                                   |  |   |                               | CONTACT PHONE - INCLUDE AREA CODE |  |               |          |         |  |  |  |
| OCCUPANT |   |  |                               |                                   |  |   |                               |                                   |  |               |          |         |  |  |  |
| 8        | INJURIES  | INJURED<br>TAKEN   | EMS AGENCY (NAME)             |                                   | INJURED TAKEN TO: MEDICAL FACILITY   | TY (NAME, CITY)                               | SAFETY EQUIPMENT              | DOT-COMPLIANT                     | SEATING POSITION                                       | AIR BAG USAGE | EJECTION | TRAPPED |  |  |  |
|          |   | BY   |                               |                                   |  |   | USED                          | MC HELMET                         |  |               |          |         |  |  |  |
|          |   | INJU   | RIES                          | SAFETY                            | Y EQUIPMENT USED   |   | SEATING POS                   | ITION                             |  | AIR BAG U     | SAGE     |         |  |  |  |
|          | 1 - FATA  |  |                               | 1 - NONE US<br>VEHICLE            | ED -<br>OCCUPANT   |   | T – LEFT SIDE<br>ORCYCLE DRIV | /FR)                              |  |               |          |         |  |  |  |
|          | 2 - SUSPECTED SERIOUS INJURY 2 - SHOULDE  |  |                               |                                   | DER BELT ONLY USED  2 - FRONT – MIDDLE 3 - FRONT – RIGHT S 4 - SECOND – LEFT S |   |                               |                                   | 2 - DEPLOYED FRONT 3 - DEPLOYED SIDE                   |               |          |         |  |  |  |
|          | 3 - SUSPECTED MINOR INJURY 4 - POSSIBLE INJURY 3 - LAP BELT   |  |                               |                                   |  |   |                               | 4 - DEPLOYED BOTH                 |  |               |          |         |  |  |  |
|          | 5 - NO APPARENT INJURY  5 - CHILD RE FORWARD  1 - NOT TRANSPORTED  6 - CHILD RE   |  |                               |                                   | ER & LAP BELT USED   | (MOT  | ORCYCLE PASS                  |                                   | FRONT/SIDE  5 - NOT APPLICABLE  9 - DEPLOYMENT UNKNOWN |               |          |         |  |  |  |
| l        |   |  |                               |                                   | ESTRAINT SYSTEM –<br>D FACING  |   | ND – MIDDLE<br>ND – RIGHT SIE | )E                                |  |               |          |         |  |  |  |
|          |   |  |                               |                                   | ESTRAINT SYSTEM -  |   | D – LEFT SIDE<br>ORCYCLE SIDE | CAD)                              | 9- DEPLO   |               |          |         |  |  |  |
|          | /TREATED AT SCENE REAR FA 2 - EMS 7 - BOOSTEF   |  |                               |                                   |  |   | D – MIDDLE                    | CAR)                              | EJECTION  1 - NOT EJECTED                              |               |          |         |  |  |  |
|          | 3 - P0LI  |  |                               | 8 - HELMET                        |  |   | D – RIGHT SIDE                |                                   |  | LY EJECTED    |          |         |  |  |  |
|          | 9 - OTHER / UNKNOWN 9 - PROTECT   |  |                               |                                   | TVE PADS USED  |   | PER SECTION (<br>ENGER IN OTH |                                   | 3 - TOTALI   | Y EJECTED     |          |         |  |  |  |
|          |   |  |                               |                                   | KNEES, ETC.)<br>IVE CLOTHING   |   | O AREA (NON-TE                |                                   | 4 - NOT APPLICABLE                                     |               |          |         |  |  |  |
|          |   |  |                               |                                   | G – PEDESTRIAN   | 12 - PASS                                     | ENGER IN UNE                  |                                   | TRAPPED  |               |          |         |  |  |  |
|          |   |  |                               | / BICYCLI                         |  |   | O AREA<br>LING UNIT           |                                   | 1 - NOT TRAPPED  |               |          |         |  |  |  |
|          | 99 - OTHER  |  |                               |                                   | UNKNOWN  | 14 - RIDING ON VEHICLE<br>(NON-TRAILING UNIT) |                               | EXTERIOR                          | 2 - EXTRICATED BY MECHANICAL MEANS                     |               |          | AL      |  |  |  |
|          |   |  |                               |                                   |  | 15 - NON-I                                    | MOTORIST                      |                                   | 3 - FREED<br>MEANS                                     | BY NON-ME     | CHANICA  | AL.     |  |  |  |
| 3        | NAME: LAS   | ST, FIRST, MIDD  | LE                            |                                   |  | 77 - UI HE                                    | R / UNKNOWN                   | DAT                               | E OF BIRTH   |               | AGE      | GENDER  |  |  |  |
| ESS      |   |  |                               |                                   |  |   |                               |                                   | 1 1 1  |               |          |         |  |  |  |
| WITNESS  | ADDRESS:  | : STREET, CITY,  | STATE, ZIP                    |                                   |  |   |                               | CONTACT PHONE                     | - INCLUDE AREA CO                                      | DE            |          | •       |  |  |  |
|          | NAME: LAST, FIRST, MIDDLE   |  |                               |                                   |  |   |                               | DATE OF BIRTH AGE GENDER          |  |               |          |         |  |  |  |
| SS       | NAME: LAS   | 51, F1K51, MIDD  | LE                            |                                   |  |   |                               |                                   |  |               |          |         |  |  |  |
| WITNESS  | ADDRESS:  | ADDRESS: STREET, CITY, STATE, ZIP  |                               |                                   |  |   |                               |                                   | CONTACT PHONE - INCLUDE AREA CODE                      |               |          |         |  |  |  |
|          | NAME: LAST, FIRST, MIDDLE   |  |                               |                                   |  |   |                               | DATE OF BIRTH AGE GENDER          |  |               |          |         |  |  |  |
| ESS      | NAME: LAS   | 31, F1K31, MIDD  | LC                            |                                   |  |   |                               |                                   | F OF RIKIH   |               | AGE      | GENDER  |  |  |  |
| WITNESS  | ADDRESS:  | STREET, CITY,  | STATE, ZIP                    |                                   |  |   |                               | CONTACT PHONE                     |  |               |          |         |  |  |  |
| >        |   |  |                               |                                   |  |   |                               |                                   | <u> </u>   |               |          |         |  |  |  |